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**FACSIMILE COVER SHEET**

**TO:** Examiner G. O'Connor  
U.S. Patent & Trademark Office  
Group Art Unit 3627

**FROM:** Michael K. O'Neill, Reg. No. 32,622

**RE:** U.S. Application No. 09/324,511  
Atty. Docket No. 03560.002398.

**FAX NO.:** (703) 872-9306

**DATE:** June 4, 2004

**NO. OF PAGES:** 13  
(including cover page)

**TIME:**

**SENT BY:**

**MESSAGE****Certificate of Transmission****Attachments:**

- 1) Transmittal
- 2) Amendment

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CA\_MAIN 82007v1

In re Application of:

HARUHISA SUZUKI, ET AL.

Application No.: 09/324,511

Filed: June 3, 1999

For: INFORMATION PROCESSING SYSTEM,  
APPARATUS AND METHOD AND  
STORAGE MEDIUM

Docket No.

03560.002398.

Examiner: G. O'Connor

Group Art Unit: 3627

Date: June 4, 2004

THE COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 3	MINUS	** 58	= 0	x \$9 \$18	\$0.00
INDEP. CLAIMS	* 3	MINUS	*** 14	= 0	x \$43 \$86	\$0.00
Fee for Multiple Dependent claims \$145°/\$290						\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$0.00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

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Page 1 of 2

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- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
Attorney for Applicants

Registration No. 32622

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03560.002398.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**OFFICIAL**

In re Application of:

HARUHISA SUZUKI, ET AL.

Application No.: 09/324,511

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Examiner: G. O'Connor

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**RECEIVED  
CENTRAL FAX CENTER****JUN 04 2004**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450AMENDMENT

Sir:

In response to the Office Action dated April 6, 2004, please amend the  
above-identified application as follows.

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